Steven L. Beshear Governor

Leonard K. Peters Secretary **Energy and Environment Cabinet**



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

August 30, 2012

Lennon Stone General Manager Adair County Water District 109 Grant Lane P.O. Box 567 Columbia, KY 42728

Re: PSC Case No. 2009-00320

Dear Mr. Stone:

This is a reminder letter that the ordering paragraph in the final order of the above referenced case dated 08-28-2009 states the following:

Three years from the date of this Order, Adair Water shall file an income statement, along with any pro forma adjustments, in sufficient detail to demonstrate that the rates approved herein are sufficient to meet its operating expenses and annual debt service requirements.

Your attention to this matter is appreciated. Please reference the case number when you submit the statement.

Sincere

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Linda Faulkner Director of Filings

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David L. Armstrong Chairman

James W. Gardner Vice Chairman

> Linda Breathitt Commissioner